

**Saint George's  
Episcopal Church**

Milford, Michigan

God Loves You.

No Exceptions!



**2nd Sunday after Pentecost**

**June 19, 2022**

**Holy Communion, Rite II  
at 10:00 a.m.**

**The Rev. Susan Anslow Williams,  
*Celebrant***

**John Potter, *Music Minister***

*In Person, Outdoors  
(Weather permitting)*

**Prelude** *Faith of our fathers!* Henri Frederic Hemy, 1864; adapt. James G. Walton, 1874

## **The Word of God**

### **Opening Acclamation**

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's Kingdom, now and for ever. Amen.**

**Hymn of Praise** H-82 #411 *O bless the Lord, my soul!*

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- 1. O bless the Lord, my soul! His grace to thee proclaim!  
And all that is within me join to bless his holy Name!**
- 2. O bless the Lord, my soul! His mercies bear in mind!  
Forget not all his benefits! The Lord to thee is kind.**
- 3. He will not always chide; he will with patience wait;  
his wrath is ever slow to rise and ready to abate.**

4. **He pardons all thy sins, prolongs thy feeble breath;  
he healeth thine infirmities and ransoms thee from death.**
5. **He clothes thee with his love, upholds thee with his truth;  
and like the eagle he renews the vigor of thy youth.**
6. **Then bless his holy Name, whose grace hath made thee whole,  
whose loving-kindness crowns thy days: O bless the Lord, my soul!**

### **Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### **First Lesson | 1 Kings 19:1-15a**

A reading from the First Book of the Kings, chapter 19, beginning at the first verse.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have

forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Hear what the Spirit is saying to the church. **Thanks be to God.**

#### **Psalter | Psalms 42:1-7**

- 1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.
- 2 **My soul is athirst for God, athirst for the living God; \***  
**when shall I come to appear before the presence of God?**
- 3 My tears have been my food day and night, \*  
while all day long they say to me, "Where now is your God?"
- 4 **I pour out my soul when I think on these things: \***  
**how I went with the multitude and led them into the house of God,**
- 5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.
- 6 **Why are you so full of heaviness, O my soul? \***  
**and why are you so disquieted within me?**
- 7 Put your trust in God; \* for I will yet give thanks to him,  
who is the help of my countenance, and my God.

**Sequence Hymn** H-82 #567 *Thine arm, O Lord, in days of old* Public Domain

1. **Thine arm, O Lord, in days of old was strong to heal and save;  
it triumphed o'er disease and death, o'er darkness and the grave.  
To thee they went, the blind, the deaf, the palsied, and the lame,  
the leper set apart and shunned, the sick with fevered frame.**

**2. And lo! thy touch brought life and health, gave hearing, strength, and sight;  
and youth renewed and frenzy calmed owned thee, the Lord of light:  
and now, O Lord, be near to bless, almighty as of yore,  
in crowded street, by restless couch, as by Gennesaret's shore.**

## **Holy Gospel | Luke 8:26-39**

*Priest*        The Holy Gospel of our Savior Jesus Christ, according to Luke.

*People*        **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord. **Praise to you, Lord Christ.**

## **Sequence Hymn Continues**

**3. Be thou our great deliverer still, thou Lord of life and death;  
restore and quicken, soothe and bless, with thine almighty breath:  
to hands that work and eyes that see, give wisdom's heavenly lore,  
that whole and sick, and weak and strong, may praise thee evermore.**

**The Nicene Creed, *said by all, standing as able***

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People**

*Leader*      O God, we remember in your presence the needs and concerns of the world,  
the church, and those we love, asking you to hear our prayer.

    We pray for peace in the world, especially in Ukraine; and for all who are  
responding to the welfare of refugees, migrants, and prisoners.

    Lord, in your mercy,

*People*      **Hear our prayer.**

*Leader* For Michael our Presiding Bishop, Bonnie our own Bishop, the clergy and Vestry of our parish, and the members and efforts of our Rector Search committee. We also pray for the clergy and people of Grace Church, Mt Clemens; Ascension, El Siebo, and Redeemer, Barahona, in the Dominican Republic. Lead us to your light and your truth. Lord, in your mercy,

*People* **Hear our prayer.**

*Leader* We ask for healing in body, mind or spirit, for all who are on our parish prayer list: Anne, Christine, Edgar, Ferris, Glen, Hailey, Herb, Joan, Judi, Judy, Kim, Leeland, Lisa D., Lisa E., Liz, Marcia, Mary Lou, Michael, Pam, Robert, Ruth, Sharon, and others we would like to name... That they may feel and know God's grace. Lord, in your mercy,

*People* **Hear our prayer.**

*Leader* We give thanks for those who have lived faithfully and died in the hope of your resurrection, especially those we would like to name.... May your Spirit keep strong our connections to one another, in this world and the next. Lord, in your mercy,

*People* **Hear our prayer.**

*Leader* We give thanks for those celebrating birthdays this week; for those celebrating the anniversary of their marriage; and for 76 years of faithful Episcopalians worshipping as St. George's Church. Lord, in your mercy,

*People* **Hear our prayer.**

*The Celebrant says*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **Confession of Sin**

*Celebrant:* Let us confess our sins against God and our neighbor.

*Silence may be kept. The priest begins:*

**Most merciful God, we confess that  
we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant declares Absolution of Sin:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Priest*        The peace of the Lord be always with you.

*People*        **And also with you.**

*Let us share the Peace of Christ, safely!*

## **Welcome and Announcements**

**Offertory Hymn** H-82 #587        *Our Father by Whose Name all fatherhood is known*  
Words – F. Bland Tucker ©1985 Church Publishing, Inc.  
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The Choir will sing verses 1 & 2, Congregation please join in verse 3:

- 3. O Spirit, who dost bind our hearts in unity,  
who teaches us to find the love from self set free,  
in all our hearts such love increase, that every home, by this release,  
may be the dwelling place of peace.**

*Please stand as able, when the ushers come forward*

## **Doxology**

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**Praise God, from whom all blessings flow, praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

## **The Great Thanksgiving: Supplemental Prayer 2**

*Enriching Our Worship*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, Holy, Holy Lord:** WLP #858

*Land of Rest*

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The musical score is written on five staves of music. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 4/4. The music is primarily homophonic, with chords and simple melodic lines. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score concludes with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts + that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ + given for the world you have made.

In the fullness of time bring us, with the ever-blessed Virgin Mary, blessed George, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of Bread *(silence follows)*

Alleluia! Christ our Passover has been sacrificed for us.

Therefore let us keep the feast. Alleluia!

**Fraction:** WLP #874 *Whoever eats this bread*

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### *Principal Canon*

Who - ev - er eats this bread will live for - ev - er.

Who - ev - er eats this bread will live for - ev - er.

## Invitation to Communion

The gifts of God for the people of God: Holy gifts for holy people.

**Communion Hymn** LEVAS II #151 *One Bread, one Body, one Lord of all*

Words and Music - John B. Foley, SJ ©1978, 2001 Alfred Sacred

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### *Refrain*

**One Bread, one Body, one Lord of all,  
one Cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one Body in this one Lord.**

1. **Gentile or Jew, servant or free, woman or man, no more.** *Refrain*
2. **Many the gifts, many the works, one in the Lord of all.** *Refrain*
3. **Grain for the fields, scattered and grown, gathered to one for all.** *Refrain*

## Post Communion Prayer, *said together*

**Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

**Closing Hymn** H-82 #607 *O God of every nation* Music- Public Domain  
Words - William Watkins Reid, Jr. ©1958 Hymn Society in the US & Canada  
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1. O God of every nation, of every race and land,  
redeem the whole creation with your almighty hand;  
where hate and fear divide us and bitter threats are hurled,  
in love and mercy guide us and heal our strife-torn world.
2. From search for wealth and power and scorn of truth and right,  
from trust in bombs that shower destruction through the night,  
from pride of race and nation, and blindness to your way,  
deliver every nation, eternal God, we pray!
3. Lord, strengthen all who labor that we may find release  
from fear of rattling saber, from dread of war's increase;  
when hope and courage falter, your still small voice be heard;  
with faith that none can alter, your servants undergird.
4. Keep bright in us the vision of days when war shall cease,  
when hatred and division give way to love and peace,  
till dawns the morning glorious when truth and justice reign  
and Christ shall rule victorious o'er all the world's domain.

## Dismissal

*Response:* Thanks be to God!

**Postlude** *March of the Men of Harlech* Welsh Melody, Arr. Wilbur Held

## Announcements - June 19

- ★ **Happy Father's Day and Thank You** to all the dads, grandfathers, godfathers and honorary fathers/uncles who have formed and supported us in our own life-journeys.
- ★ **Can you help host/hostess a Coffee Hour?** There's a sign up sheet outside the kitchen door. Helping just once or twice would be a wonderful gift to our fellowship time.
- ★ **LOK garden party**, Tuesday, June 28 at 5:30. Bring a dish to share. **RSVP** to our hostess, Laura Frost.
- ★ **Our Summer Worship Schedule continues into September!**
  - **Sundays at 8:30**, usually Holy Eucharist; Rite One, in the church. *Live-streamed.*
  - **Sundays at 10:00**, "Mass on the Grass," Rite Two: bring your kids, your dog, your neighbors, your lawn chairs, and join us under the tent. If the weather is bad, we will worship in the sanctuary.
- ★ **Join us for the Daily Office** at [www.facebook.com/stgeorge.milford](http://www.facebook.com/stgeorge.milford)
  - Mondays & Wednesdays, 10 a.m. Morning Prayer
  - Tuesdays & Thursdays, 9 a.m. Morning Prayer
  - Fridays, 4 p.m. Evening Prayer
- ★ **The Spirit of St. George's - 76th Anniversary Celebratory Events**
  - **July 17, 2022 - St. George's Barbecue** hosted by the Men's Group, after a combined celebratory service at 10:00 a.m.
  - **August 12-14 - Milford Memories** festival. We will host parking-for-donation and a table on our lawn. *We need a Chairperson for this project.*
- ★ **Please pray daily for our Rector Search. This new prayer reflects the current work of the Committee.**

Everlasting God: Give to our Rector Search Committee grace and wisdom, as they build a profile of our church, to attract and evaluate prospective candidates for the position of our next priest. Infuse their hearts with your Holy Spirit, to enlighten them as they review and prioritize the desires of your congregation.

Lord, we also ask you to lead them to your will and desire for St. George's, so that we may faithfully fulfill the mission of your church. We ask this for the sake of him who dwelt among us, Jesus your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God forever and ever. Amen.